

This form was prepared by Larry L. Halcomb  
address: 3512 Old Montgomery Highway, Birmingham, Alabama 35209  
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated June 4, 1997, made and executed by Stephen F. Ranelli and Wife, Traci Ranelli, to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Fifteen Thousand Five Hundred Sixty & No/100 (115,560.00) which Mortgage is of record in Book, Volume or Liber No. INST#1997-18008 ~~xxxxxxx~~ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 4, 1997.

The Hutson Company, Inc.

BY:   
Graham Hutson  
ITS: President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham Hutson, whose name as President of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 4th day of June, 1997.

My commission expires: 1/23/98

Notary Public Larry L. Halcomb

A:ASCMC:AL

My Commission Expires:  
January 23, 1998

08/26/1997-27313  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

1016404

1997-27313