

Inst # 1997-27100

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 15, 1997 executed by  
KIM ASHCRAFT, UNMARRIED

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in 1997-27099 SHELBY County Records.  
State of ALABAMA described hereinafter as follows:  
~~XXXX GREYSTONE RIDGE GARDEN HOMES MAP BOOK 16 PAGE 31 SHELBY CO.~~

Lot 6, according to the Survey of Greystone Ridge Garden Homes, as  
recorded in Map Book 16, page 31, in the Probate Office of Shelby  
County, Alabama. Mineral and mining rights excepted.

Commonly known as:  
1110 BERWICK DRIVE, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA Date of Execution: AUGUST 15, 1997  
COUNTY OF LEADERS IN LENDING

On AUGUST 15, 1997 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared  
known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.  
BY: J. Hunter Palmer / J. HUNTER PALMER  
ITS: Manager

Notary Public State at Large  
Melissa A. Palmer  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 17, 2001  
My Commission Expires BONDED TERM NOTARY PUBLIC UNDERWRITTEN (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
LEADERS IN LENDING  
103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING  
103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

Inst # 1997-27100  
08/25/1997-27100  
11:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50  
Rev. 04/07/97 DPS 118