

Inst # 1997-27080

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

435369

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**
a corporation organized and
existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"), whose address is
1201 MAIN STREET, DALLAS, TEXAS 75202
a certain Mortgage dated **April 30 1997**, made and executed by
WILLIAM DAVID KENNESSEY, and, KAREN L. KENNESSEY, His Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of
TWO HUNDRED TWENTY THOUSAND FIVE HUNDRED & 00/100 (\$ 220,500.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

May 1 2027

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. **1977-15641**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/09/97

[Signature]
Witness
[Signature]
Witness
[Signature]
Attest **GAYLA SCHOFIELD**
Seal: **ASSISTANT VICE-PRESIDENT**

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *[Signature]*
(Signature)
DIANNE B. MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY
CERTIFY THAT **DIANNE B. MITCHELL & GAYLA SCHOFIELD** WHOSE NAMES AS DELIVERY
OFFICER & ASST VICE-PRESIDENT RESPECTIVELY, OF **MOLTON, ALLEN & WILLIAMS CORP-**
ORATION, SIGNED THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE,
THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS THE **9th** DAY OF **May**, **1997**.

[Signature]
NOTARY PUBLIC *Angela R. Kervin*
MY COMMISSION EXPIRES JANUARY 17, 2001
MY COMMISSION EXPIRES: _____

08/25/1997-27080
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

