This form was prepared by <u>Courtney Mason &amp; Associates</u> address: 1904 Indian Lake Drive, Suite 100, Birmingham, AL 35244 tel. no: (205) 733-2600
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2960. Columbiana Road, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain
Mortgage dated August 21, 1997 , made and executed by
Gwendolyn L. Pernell, to and in favor of Scott  Mortgage Corporation and given to secure payment of
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*128.155.00 which Mortgage 15 of record in Book, Volume or Liber No. 1997, at page 27046 of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>August 21, 1997</u>
Scott Mortgage Corporation  BY:  ITS: Vice President
STATE OF Alabama COUNTY OF Shelby
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Rocker, whose name as representation of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 21st  day of August . 19 97 .  My commission expires: 3000
Notary Public
A:ASCHCAL INSt. # 1997-27047

08/25/1997-27047 10:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50