Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104Inst # 1997-26886

OB/22/1997-26886 11:04 AM CERTIFIED NELW COUNTY HORE OF PRODUTE

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:9066259 "Thomas" Lender ID:010/PIF 7-28-97 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/18/1992, made and executed by JAMES R. THOMAS AND WIFE DOREEN M. THOMAS, to secure payment of the principal sum of \$79,200.00 plus interest, originally to GRIFFIN FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/31/1992 as Instrument No. 1992-31794 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2316 Chandawood Drive, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing 5 1997 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On AUS 1 1997

I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001 (This area for notarial seal)

2000年,1977年,西西山东西北部市,1970年,19

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 TLM-19970813-0042 ALSHELB 01117 SHELBY AL BAT 8567/9066259 KXALDOM1