

SEND TAX NOTICES TO:
GOOD EARTH BUILDERS, INC.
P O BOX 360013
BIRMINGHAM, AL 35236

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Forty-three thousand nine hundred and No/100 Dollars (\$43,900.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **DAVID KENNETH SHANNON, JR. and wife, TERRI COTTON SHANNON** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **GOOD EARTH BUILDERS, INC.**, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 39, according to the survey of High Hampton, Sector 1, as recorded in Map Book 19, Page 89, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

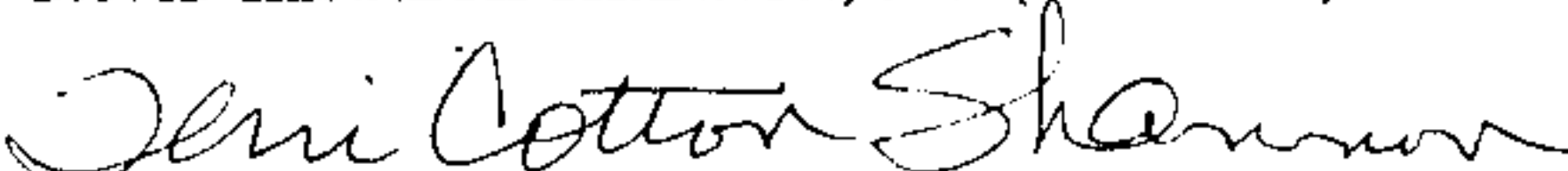
Subject to all easements, restrictions, covenants, and rights of way of record; taxes for 1997 and subsequent years not yet due and payable.

TO HAVE AND TO HOLD the described premises to the Grantee, its successors and assigns forever.

AND THE GRANTOR does for themselves, their heirs and executors, successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

18th IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the day of August, 1997.


DAVID KENNETH SHANNON, JR. (GRANTOR)


TERRI COTTON SHANNON (GRANTOR)

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **DAVID KENNETH SHANNON, JR. AND TERRI COTTON SHANNON**, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18th day of August, 1997.


NOTARY PUBLIC
My Commission Expires: 5-11-01

Inst # 1997-26806

THIS INSTRUMENT WAS PREPARED BY:
Anne R. Strickland
Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244
(205) 733-1303

08/22/1997-26806
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 52.50

Inst # 1997-26806