

Inst # 1997-26664

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 15, 1997 executed by
DARYL HARDY, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in Inst 1997-26663 SHELBY
State of ALABAMA described hereinafter as follows:
LOT 123 GREYSTONE FARMS GUILFORD PLACE PHASE 1 MB20 PG105 SHELBY CO.

County Records.

Inst # 1997-26664

08/21/1997-26664
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Commonly known as:
4520 GUILFORD CIRCLE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: AUGUST 15, 1997

LEADERS IN LENDING

On AUGUST 15, 1997 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY: J. HUNTER PALMER
ITS: MANAGER

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public Melissa A. Palmer
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Mar. 17, 2001.
My Commission Expires BOUNDED THEN NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MANDY GRAFFEO
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213