THIS INSTRUMENT WAS PREF	ADDRESS: P. O. Box 340  Fultondale, AL 35068
STATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
JEFFERSON COUNTY)	
Banking Corporation, ackres secured by that certain mon the 13th day of mortgage was recorded in Shelby Coun Volume/Book 1995 hereby release and satist	the office of the <u>Judge of Probate</u> of ty, <u>Alabama</u> , in Real at Page <u>01744</u> and does further
IN WITNESS WHEREOF, B	ANK OF ALABAMA, an Alabama Banking these presents to be executed this the
	BANK OF ALABAMA, An Alabama Banking Corporation  By: President 1997-26555
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Nota State, hereby certify that President Corporation, is signed to known to me acknowledged informed of the contents of	The Public, in and for selection of Bank of Alabama Banking of Bank of Alabama Banking the foregoing the foregoing the foregoing the fallow of the foregoing the first of the instrument, as such officer executed the same voluntarily for and as on.
19 <u>97</u> . Comm <b>issiones</b> ires:	al this the 11th day of August,
Inst # 7-78-99  OB/20/1997-26555  OB:16 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  ON! MCD 8.50	Notary Public

001 MCD 8.50