

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, for Travis G. McKay, Residential R. E.
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by Greystone Ridge, Inc.

on October 23, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number Book No. 1992-7102 ~~Book No. 1992-7102~~ amended by Instrument
Number 1997-11672, with assumption by Greystone Lands, Inc. in Instrument Number
~~1995-13319~~ in Book No.

Page No. _____), the following described property and none other:

Lot 3, according to the Final Record Plat of Greystone Farms, Guilford Place,
Phase 2, as recorded in Map Book 22, page 24 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Lot 135, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase I,
as recorded in Map Book 20 page 105 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Inst # 1997-26337

08/18/1997-26337
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of
August, 19 97.

Compass Bank _____

By _____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of August, 19 97.

Brenda Broome
Notary Public

My Commission Expires _____