

A#: 228225  
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,  
AMSOUTH BANK, whose address is P.O. Box 847, Birmingham, Al 35201, does  
hereby grant, sell assign, transfer and convey, unto

ALABAMA HOUSING FINANCE AUTHORITY  
2000 INTERSTATE PARK DR. SUITE 408  
MONTGOMERY, AL 36104

a certain Mortgage made and excuted by  
DIANE V COTELLE, A SINGLE INDIVIDUAL

to and in favor of AMSOUTH BANK in the amount of \$2000.00  
in SHELBY County, Alabama recorded in Book <sup>Inst #</sup> 1997, Page 22187

together with the debt thereby secured and the note therein described  
and all right, title and interest of the undersigned in and to the land  
and property conveyed by said mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and  
assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed  
this Assignment of Mortgage on this 21st day of July, 1997

Jean McBrayer  
Witness: Jean McBrayer

Alan Fields  
Witness: Alan Fields

AMSOUTH BANK

Pat Tidwell  
Pat Tidwell  
Assistant Vice President

LuAnn Bowman  
Attest: LuAnn Bowman  
Assistant Vice President

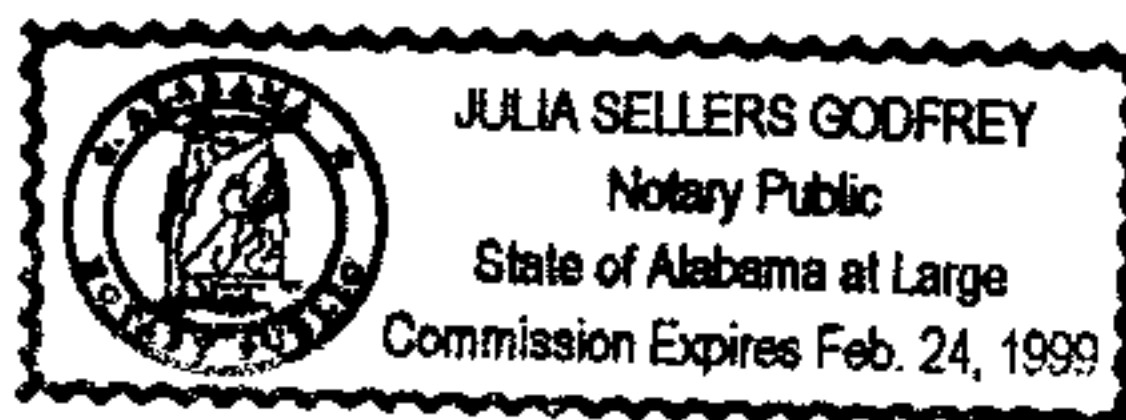
STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said  
State, hereby certify that Pat Tidwell and LuAnn Bowman both of AMSOUTH  
BANK, are signed to the foregoing conveyance and who are known to me,  
acknowledged before me on this day, that, beging informed of the contents  
of the conveyance, they as such officers and with full authority, executed  
the same voluntarily for and as the act of said bank.

Given under my hand and seal this 21st day of July, 1997

This instrument prepared by  
NILA COPE  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
RIVERCHASE NORTH 6TH FLOOR  
LOAN DELIVERY

Julia Sellers Godfrey  
Notary Public  
My Commission Exp. 2/24/99



Inst # 1997-26183

08/18/1997-26183  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50