

701-9000381545
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:
Lynnette Jackson
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **ELEANOR F. JOHNSTON, A WIDOWED WOMAN** under date of **AUGUST 1ST, 1996**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST # 1996-27802**, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **29TH** day of **JULY, 1997**.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State hereby certify that **Y.SUE ALEXADER**, whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **29TH** day of **JULY, 1997**.

Rob. L. Lane
11/25/2000 Notary Public

15092-26091
08/15/1997-26091
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 SMA

All that part of the S 1/2 of the NE 1/4 of Section 5, Township 18 South, Range 2 East, lying West of Shelby County Highway No. 55, EXCEPT the following tract: Commence at the NW corner of said S 1/2 of the NE 1/4 of said Section; thence East along the North line of same a distance of 639.0 feet to the point of beginning; thence 8 degrees 31 minutes 11 seconds to the right in a Southeasterly direction a distance of 449.35 feet; thence 9 degrees 18 minutes 03 seconds to the right in a Southeasterly direction a distance of 114.00 feet; thence 14 degrees 58 minutes to the left in an Easterly direction a distance of 55.50 feet; thence 6 degrees 47 minutes to the right in a Southeasterly direction a distance of 579.52 feet; thence 102 degrees 59 minutes to the left in a Northerly direction a distance of 200.48 feet to the North line of said S 1/2; thence 86 degrees 36 minutes to the left in a Westerly direction along said North line a distance of 1167.97 feet to the point of beginning. ALSO: An easement for right of way for gas, electric, and telephone lines, on, over and across the following described parcel, viz: Begin at the SW corner of the NW 1/4 of NE 1/4 of Section 5, Township 18 South, Range 2 East, and run East along the South line of said 1/4-1/4 section a distance of 30.0 feet; thence run North and parallel with the West line of said 1/4-1/4 section a distance of 1093.39 feet, more or less, to the centerline of Magnolia Lane, as described by deed recorded in Deed Book 248, Page 505, Office of Judge of Probate of Shelby County, Alabama, thence run Westerly along the centerline of said Magnolia Lane to a point on the West line of said 1/4-1/4 section; thence run South along the West line of said 1/4-1/4 section a distance of 1093.39 feet to the point of beginning.

Inst # 1997-26091

08/15/1997-26091
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