

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1997-26040               08/15/1997-26040              09:46 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              DOE MCD 25.10           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>James Gregory Harris</b> <b>110 Hill St.</b> <b>Wilsonville AL. 35186</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>Jessica M. Harris</b> <b>110 Hill St</b> <b>Wilsonville, AL 35186</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)            
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>3 TON AMERICAN STANDARD HEAT Pump.</b> <b>Outdoor: Model: 640036A10A2 S# K504WTOCF</b> <b>Indoor: Model: TWH036B140A1 S# M13352483</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property: _____ Cross Index in Real Estate Records</b>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5307.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>X James Gregory Harris</u> Signature(s) of Debtor(s) <u>X Jessica M. Harris</u>  Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee _____  Signature(s) of Secured Party(ies) or Assignee _____  Type Name of Individual or Business _____

SEND TAX NOTICE TO:

(Name) James Gregory Harris

(Address) 110 Hill Street  
Wilsonville AL 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-4 Rev. 1982

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, . . . .

That in consideration of SIXTY THOUSAND AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,  
Kiah Mitchell, by James L. Mitchell or Emily M. Morris as Attorney-in-Fact, as 'shown' by  
power of attorney, recorded in Instrument No. 1997-20972, in the Probate Office of Shelby  
County, Alabama,  
(herein referred to as grantors) do grant, bargain, sell and convey unto

James Gregory Harris and wife, Jessica M. Harris,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 7, according to Hill's Subdivision in the NE 1/4 of NW 1/4 of  
Section 6, Township 21 South, Range 2 East in the Town of  
Wilsonville, Shelby County, Alabama, as shown by map of said  
Subdivision recorded in Map Book 3, Page 142, in the Probate Office  
of Shelby County.

Subject to taxes for 1997 and subsequent years, easements,  
restrictions, rights of way and permits of record.

\$59,969.00 of the above recited purchase price was paid from a  
mortgage recorded simultaneously herewith.

Kiah Mitchell is the surviving grantee of deed recorded in Deed  
Book 196, Page 322, Ruby Mitchell, the other grantee, having died  
on or about the 12 day of March, 1997

07/03/1997-20973  
03:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 5.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if none does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do (for myself (ourselves) and for my (our) heirs, executors, and administrators) covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, WE have hereunto set, OUR hand(s) and seal(s), this 2nd

day of July, 1997

WITNESSES: Kiah Mitchell  
Kiah Mitchell (Seal)  
Emily M. Morris P.O. (Seal)

BY: Emily M. Morris, Attorney in Fact under  
Power of Attorney recorded as Instrument  
#1997- in Probate Office of Shelby  
County, Alabama. (Seal)

Kiah Mitchell  
James L. Mitchell P.O. (Seal)

BY: James L. Mitchell, Attorney in Fact under  
Power of Attorney recorded as Instrument  
#1997-20972 in Probate Office of Shelby  
County, Alabama. (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that James L. Mitchell and Emily M. Morris, as Attorneys in Fact for Kiah Mitchell  
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date, in their capacity as such Attorneys in Fact.

Given under my hand and official seal this 2nd day of July, A.D. 1997

[Signature]  
Notary Public

My Commission Expires: 10/16/2000

Inst # 1997-20973

Inst # 1997-26040

08/15/1997-26040  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
ES. 10