STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	1	This FINANCING STATEMEN			r for
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to:	Sheets Presented:		SPACE FOR USE OF FILING OF			<u></u>
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Alabama Power Company 600 North 18th Street						
Birmingham, Alabama 3529:	1				m	_ 👝
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Pre-paid Acct. #	<u> </u>			t to apply a	. (U	25.42 F 7.43
Name and Address of Debtor	(Last Name First if a I	Person)			37	CER GER
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Wilsonville AL. 3.	518%				*	id g g
Wilsonvine					خپ 16	74 茅 B
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Social Security/Tax ID #	NY) (Last Name First if a l	Person)			_	Ö,
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Jessica M. HARA	·- -					
Wilson ville, AL.	35181					
Wilson Ville, AC	73.0%	•				
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		" "			·	
Alabama Power Company						
600 North 18th Street Birmingham, Alabama 3529:	1					
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Additional secured parties on attached UCC-E	· · ·					
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This Parm Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

(205)

P. O. Box 752 - Columbiane,	(Name)	James	Gregory	Her	
669-6204 (205) 669-6291	Pax(205) 569-3130				

SEND TAX NOTICE TO:

 listmát A	-		· p ,				
	Mike	T.	Atchison.	Attorney	at	Law	

P O Box 822, Columbiana, AL 35051

Parm 1-1-4 Box. MRS

BTATE OF ALABAMA SHELBY

This instrument was prepared by

That in consideration of SIXTY THOUSAND AND NO/100-----

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is seknowledged, we, Kiah Mitchell, by James L. Mitchell or Emily M. Morris as Attorney-in-Fact, as 'showh' by power of attorney, recorded in Instrument No. 1997-20972, in the Probate Office of Shelby County, Alabama, (herein referred to as grantors) do grant, bargain, sell and convey unto

James Gregory Harris and wife, Jessica M. Harris,

(herein referred to an GRANTEES) as joint tenants, with right of nurvivorship, the following described real estate situated in

She1by

County, Alabama to-wit:

Lot 7, according to Hill's Subdivision in the NE 1/4 of NW 1/4 of Section 6, Township 21 South, Range 2 Bast in the Town of Wilsonville, Shelby County, Alabama, as shown by map of said Subdivision recorded in Map Book 3, Page 142, in the Probate Office of Shelby County.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way and permits of record.

\$59,969.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Kiah Mitchell is the surviving grantee of deed recorded in Deed Book 196, Page 322, Ruby Mitchell, the other grantee, having died on or about the 12 day of m.h. 1947

> 07/03/1997-P0973 03.02 PH CERTIFIED WELDY CREATY HAVE OF TA OOI WEL

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their beirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the foint tenthey hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in ise simple shall pass to the surviving grantee, and If nor does not survive the other. then the heirs and assigns of the grapters herein shall take as tenants in common.

And I (well do for myself (ourselves) and for my lour) heirs, executors, and administrators revenant with the said GRANTEES, their heirs and assigns, that I am (we are) tawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I livel have a good right to sell and convey the same as aforesaid; that I livel will and my lour) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITHESS WHEREOF, ____ VC. ____ have bereunto set, ___ handis) and seal(s), this July

Kish Mitchell

BY: Emily M. Morris, Attorney in Fact under Power of Attoryney recorded as Instrument in Probate Office of Shelby #1997-

County, Alabama,

BY: James A. Mitchell, Attorney in Fact under Power of Attorney recorded as Instrument #1997-30972in Probate Office of Shelby County, Alabama,

STATE OF ALABAMA SHELBY

the undersigned authority a Notary Public in and for said County, in said State. hereby certify that James L. Mitchell and Emily M. Morris, as Attorneys in Fact for Kiah Mitchell

whose name a are eighed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same valuatarily

on the day the same bears date. in their capacity as such Attorneys An

day of July Given under my hand and official weal this.

My Commission Expires: 10/16/2000

A. D., 19 97

Hotery Public.