

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT UNION AMERICA MORTGAGE CORPORATION, 905 East M.L. King Drive, #660, Tarpon Springs, FL 34689 party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

**Citified Diversified, Inc.
Its Successors and or Assigns
P.O. Box 26398
Santa Ana, CA 92799**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage/Deed of Trust by

Mark A. Wright, an unmarried person

dated **February 18, 1997** and to be filed for record in the Clerk's Office of the Circuit Court of the City/County of **Shelby** State of **Tennessee** in Official Records Book **4304**

at Page **6456** under Clerk's File Number on the following described property:

Lot 27, Kingsbury School Subdivision, as shown on plat of record in Plat Book 29. Page 72, in the Register's Office of Shelby, Tennessee, to which is hereby made for a more particular description of said lot

together with the Note or obligation described in said Mortgage/Deed of Trust, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer this **10th day of March, 1997**.

Witness:


C. A. Taylor


Gina Meyer

UNION AMERICA MORTGAGE CORPORATION


William O'Donnell, Sr. Vice President
Inst # 1997-26029

08/15/1997-26029
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SN4 8.50

The foregoing instrument was acknowledged before me this **10th day of March, 1997**, by William O'Donnell of Union America Mortgage Corporation, who is personally known to me and who did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this **10th day of March, 1997**.

Prepared by and return to: William O'Donnell
Union America Mortgage Corporation
905 East M.L. King Drive, Suite 660
Tarpon Springs, FL 34689


Christy Haimelin, Notary Public

