

MULTI

A#: 193760
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK, an Alabama Bank, whose address is P. O.
Box 847, Birmingham, Al 35244, does hereby grant, sell assign,
transfer and convey, unto
NATIONS BANC MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

a certain Mortgage dated June 26, 1997 made and excuted by
STEVE R WEBB UNMARRIED

to and in favor of AMSOUTH BANK
given to secure payment of \$66,025.00 and maturity date of 07-01-27
which mortgage is of record in Book, Volume, or Liber No. 1997-20515
at Page (or as No.) of the Official Records of SHELBY
County State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest
and all rights accrued to or to accrue under such mortgage.

Inst # 1997-26025

08/15/1997-26025
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 1st day of July, 1997

Gina Fraser
Witness: Gina Fraser

Kathy Nobles
Witness: Kathy Nobles

AMSOUTH BANK

Stuart Jaffe
Vice President

LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH
BANK, an Alabama Bank, are signed to the foregoing conveyance
and who are known to me, acknowledged before me on this day, that, being
informed of the contents of the conveyance, they as such officers and with
full authority, executed the same voluntarily for and as the act of said
bank.

Given under my hand and seal this 1st day of July, 1997

This instrument prepared by
GINA FRASER
An Employee of
AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471

Julia Sellers Godfrey
Notary Public
My Commission Exp. 2/24/99

