address: tel. no:	2 Metroplex Drive Ste. 200 B'ham., AL 35209 205-870-8980
fer. no:	
,	ASSIGNMENT OF MORTGAGE
(herein "A 101. Birm transfer SUCCESSORS organized "Assignee" 35202-6785 and execut to and in payment of which Mort at page _ County, St therein de interest, RE-RECORDED IN	Value Received, the undersigned holder of a Mortgage assignor") whose address is 100 Concourse Parkway, Suite ingham, AL 35244, does hereby grant, sell, assign, and convey, unto CASTLE MORTGAGE CORPORATION. ITS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation and existing under the laws of DELAWARE, (herein), whose address is P.O Box 12785 Birmingham, AL o, a certain Mortgage dated, May 28, 1997, made ed by Percy E. Brooks and with Carol P. Brooks, husband and yim favor of D/B/A The Mortgage, Inc. and given to secure One Hundred Eighty Five Thousand and No/100 cagage is of record in Book, Volume or Liber No. Carol P. Brooks, husband and the graph of the Probate Records of Shelby cate of ALABAMA, together with the note(s) and obligations and all rights accrued under such Mortgage. ST# 1997-210-600
TO HA assigns,	AVE AND TO HOLD the same unto Assignee, its successor and forever, subject only to the terms and conditions of the cribed Mortgage.
	TNESS WHEREOF, the undersigned Assignor has executed this t of Mortgage on <u>May 28, 1997</u> .
	Mid South Mortgage, Inc., D/B/A, The Mortgage Source BY: XX
STATE OF COUNTY OF I, to said State name as The Morte conveyance day that instrument	Mid South Mortgage, Inc., D/B/A, The Mortgage Source BY: X ALABAMA JEFFERSON The undersigned, a Notary Public in and for said County in Kenneth Harris , whose Vice President of Mid South Mortgage, Inc., D/B/A, gage Source, a corporation, is signed to the foregoing the and who is known to me, acknowledged before me on this is, being informed of the contents of the foregoing the same voluntarily for and as the act of said
STATE OF COUNTY OF I, to said State name as _ The Morte conveyance day that instrument executed corporate Give day of	Mid South Mortgage, Inc., D/B/A, The Mortgage Source BY: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

08/13/1997-25745 12:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOT MCD