

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**
 A(N) **ALABAMA** Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213
 organized and existing under the laws of the State of **ALABAMA**, first party for
 and in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the
 United States of America, to it paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
 and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
 the **5TH** day of **AUGUST** **A.D., 1997** made by:
WILLIAM GARY ELLISON AND PAULETTE FRAN POWELL, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of **JEFFERSON** ~~Shelby~~
 State of **AL** in Liber No. **1997** of Mortgages on Page No. **25358**

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
 corporate seal to be hereunto affixed, the **5th** day of **August** **A.D., 1997**

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: *J. Hunter Palmer*
J. HUNTER PALMER
 Its: **MANAGER**

By: _____

Its: _____

STATE OF *Jefferson*
 COUNTY OF *Jefferson*

on this *5th* day of *August*, A.D., 19*97*, before a Notary Public acting in said County appeared:
J. HUNTER PALMER

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the
MANAGER

of **LEADERS IN LENDING LLC**
 the **ALABAMA**

Corporation named in and which executed the within instrument, that the seal affixed to
 said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
 Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
 free act of said Corporation.

Melissa A. Palmer
State at Large
 Notary Public *Jefferson* County,
 Acting in *Jefferson* County, **Alabama**

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 17, 2001.
NOTARY PUBLIC UNDERWRITERS.

Drafted By: **DEANA L. COLLINS/LEADERS IN LENDING**

Return To: **LEADERS IN LENDING LLC**
103 EUCLID AVENUE
BIRMINGHAM, ALABAMA 35213

Legal:

Inst # 1997-25359

08/11/1997-25359
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

MAS Form MAS0016