

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 31, 1997 executed by
DONALD B WILLIAMS, JR, MARRIED AND PEGGY S. WILLIAMS

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in *Inst # 1997-25031* SHELBY County Records.
State of ALABAMA described hereinafter as follows:
LOT 22, 8TH ADDITION, PHASE 2, DEARING DOWNS, NB11 / PG31, SHELBY COUNTY

Inst # 1997-25031

08/07/1997-25031
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA B.50

Commonly known as:
1483 SECRETARIAT DR., HELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JULY 31, 1997

LEADERS IN LENDING

On JULY 31, 1997 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY:
ITS: *Manager*

known to me to be the
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *Melissa Palmer* County.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 17, 2001.
My Commission Expires BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MELISSA PALMER
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213