

Inst # 1997-24809

ASSIGNMENT OF MORTGAGE

44500529
1445005299

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION,
a corporation of the State of New Jersey
whose address is 343 THORNALL STREET
EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of July 29, 1997, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

ALABAMA HOUSING FINANCE AUTHORITY

(assignee)

Said mortgage is recorded on
in the State of Alabama

SHELBY

COUNTY

ORIGINAL MORTGAGOR(s):
CONSTANCE A GUARINO

1997-24808

ORIGINAL MORT. AMOUNT: 93,350.00 PARCEL ID# 13-1-02-1-000-001055

PROPERTY ADDRESS:
4001 SADDLE RUN CIRCLE, PELHAM, AL 35124

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its duly authorized officers.

Dated: July 29, 1997

CHARLENE JORDAN
ASSISTANT SECRETARY

GREGG A. GUERTIN
OPERATIONS MANAGER

July 29, 1997, before me, the undersigned, a Notary Public for said County and State,
personally appeared CHARLENE JORDAN
AND GREGG A. GUERTIN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they
are ASSISTANT SECRETARY
AND OPERATIONS MANAGER

respectively of
CHASE MANHATTAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE
C-7034 (11/96) (Replaces 8/96)

Inst # 1997-24809

08/06/1997-24809
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

Karen Faye Taylor
Notary: KAREN FAYE TAYLOR

Prepared by:



Inst # 1997-24809

08/06/1997-24809
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00