

**FOLLOWING ARTICLES OF INCORPORATION**

Inst # 1997-24800

- Article I The name of the corporation.  
TECHNICAL GROUP, INC.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):  
NETWORKING CONSULTANTS
- Article IV The number of shares which the corporation shall have the authority to issue is 1000.
- Article V The street address (NO PO BOX) of registered office 109 BELL CIRCLE  
ALABASTER, AL 35007 and the name of  
registered agent at that office TIMOTHY M LANGLEY
- Article VI The name(s) and address(es) of the Director(s).  
TIMOTHY M LANGLEY  
109 BELL CIRCLE  
ALABASTER AL 35007
- Article VII The name(s) and address(es) of the Incorporator(s).  
TIMOTHY M LANGLEY  
109 BELL CIRCLE ALABASTER AL 35007

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the \_\_\_\_\_ day of June 1, 1997.

THIS DOCUMENT PREPARED BY:

TIMOTHY M LANGLEY  
Type or Print Name of Incorporator  
Timothy M. Langley  
Signature of Incorporator

Carolyn L. Cox, Notary  
June 1, 1997  
My Commission Expires  
May 8, 2000

Inst # 1997-24800

08/06/1997-24800  
03:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 90.00

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Technical Group, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Timothy Langley, 109 Bell Circle, Alabaster, AL 35007 for a period of one hundred twenty days beginning July 30, 1997 and expiring November 28, 1997.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 30, 1997

Date

A handwritten signature in black ink that reads 'Jim Bennett'. The signature is written in a cursive style with a large, stylized 'J' and 'B'.

Jim Bennett

Secretary of State

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