Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104Inst # 1997-24694

08/06/1997-24694 10:53 AM CERTIFIED ... SHELBY COUNTY JUDGE OF PROBATE DOL SHA

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4262192 "Hunter" Lender ID:261/PIF7-14-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/29/1993, made and executed by ROBERT A HUNTER AND WIFE LEE ELLEN HUNTER, to secure payment of the principal sum of \$68,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/01/1993 as Instrument No. 9338293 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 223 Redwood Dr, Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On JUL 3 1 1997 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

ALABAMA STATES

(This area for notarial seal) Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AJ. 36104 CKS-19970728-0015 ALBHELB 01117 SHELBY AL BAT: 6525/4262192 KKALDOM1