HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

08/06/1997-24679 10:22 AM CERTIFIED SHELBNOROUNEN JUDGE OF SBORATE

011-4213470-729

TAX ID # 14-9-31-0-000-001

ASSIGNMENT OF LIEN The State of ALABAMA COUNTY OF SHELBY

, Know All Men by These Presents:

acting herein by and through its duly authorized That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER TRXAS VALUABLE CONSIDERATION, to it in hand paid by HOMESIDE LENDING, INC, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

MICHAEL D. RIGDON AND

KELLY B. RIGDON HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1618 DRAWN BY HEATHER MARTIN

<i>y</i> ==		
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and payable to the order of CTX MORTGAGE COMPANY(a)	and bearing interest and due and	į
the sum of \$ 113,589,00 dated JUNE 9, 1997 payable in monthly installments as therein provided.	and a time the Debtin Deposeds of	
Said note being secured by Security Instrument of even date therewith duty	and secured by the lien	s
County, ALABAMA therein expressed on the following described lot, tract, or parcel of land	l lying and being situated in	-
COUNTY, ALABAMA	to wit.	
LOT 199 AMENDED MAP OF PHASE 11, WEATHERLY WARWICK	VILLAGE, SECTOR 17, AS	
RECORDED IN MAP BOOK 22, PAGE 67, IN THE PROBATE OFF	ICE OF SHELBY COUNTY,	
MTG RECORDED 6.13.97 AT	AM / PM	
DOCUMENT NO GOLD BK PG		
OF Shelfol COUNTY ALCOCATO		
	DECA CE	
THIS IS A PURCHASE MONEY MO	RIGAGE.	
RE: Property Address 271 WARWICK LANE ALABASTER, ALABAMA 300007	0.e.L	
EXECUTED without recourse and without warrancy of the under	rsigned, this 9th day)f
JUNE 1997	RTGAGE COMPANY	
ATTEST: (arrie Watters of configuration	horrfull	_
	RNHILL	
	ign e r	
GAGE OF		
THE STATE OF .		

COUNTY OF BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared Dallas CHERYL THORNHILL, DOCUMENT SIGNER OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 9th

day of

Notary Public in and for the State of

the County of Printed Name:

My Commission Expires

CTX040M (012897)