ASSIGNMENT

STATE OF ALABAMA	
COUNTY OF Shelby	
FOR VALUE RECEIVED FIRST SOUTH	EAST MORTGAGE. LTD.
as Assignor, has this day transferred, sold, assigned, or	onveyed and set over to Inland Mortgage Corporation d/b/a
IMC MORTGAGE CORPORATION, 9265 Counselor	
	r's rights, title and interest in and to that certain mortgage
	2 11 Rues' unie such unterest in start to first certain moit sake
executed by	Cook bushand and wife
Anthony B. Cook and Elizabeth B.	Cook nusband and wire
to FIRST SOUTHEAST MORTGAGE, LTD.	100777
dated and recorded in de	eed book 1997 page 24666 in the office
of Probate Court Shelby County	county Alabama.
The Assignor herein specifically sells, transfers and co	onveys to the above Assignee, its successors, representatives
and assigns, the aforementioned mortgage, the propert	ty described therein, the indebtedness secured thereby,
together with all the rights, title, interest, powers, option	
	the Assignee herein the note secured by the aforementioned
	nee, its successors, representatives, and assigns in payment
of said note.	
IN WITNESS WHEREOF, the Assignor has hereunto	set its hand and scal this29th day ofJuly
19 97.	
19_3/.	
ATTEST:	
	BY: Kichel Horack
Its -	Its Bened Porting
/OODDOD ATTO OF AT \	1
(CORPORATE SEAL)	
STATE OF ALABAMA COUNTY OF Jefferson	
COUNTY OF Delierson	
On this 29th day of July	, 19 97 I Melissa Kessler Smith
a notary public in and for said county and state hereby	
whose name as <u>general partner</u> a corporation, is signed to the foregoing conveyance, a	and who is known to me, acknowledged before me on this
day, that being informed of the contents of the conveys	ance he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.	l.
Given under my hand this 29th day of July	19 97
<u>———</u>)
ke ,	
	Notary Public
	My Commission
	My Commission Expires My Commission Expires September 15, 1997
THIS INSTRUMENT WAS PREPARED BY:	Inst # 1997-24667
Patrick F. Smith	Inst
4 Office Park Circle, Suite 212	
Birmingham, Alabama 35223	
alassign 3/97	08/06/1997-24667
i manager av s.	08/06/15 CERTIFIED
	09:56 MALLY JUDGE OF FROM
	SHELBY COUNTY