

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-24659 08/06/1997-24659 08:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.60 002 MCD
2. Name and Address of Debtor (Last Name First if a Person) <i>McDonald, Harold Oliver</i> <i>McDonald, Thornie M.</i> <i>3000 Old Stone Dr.</i> <i>Birmingham, AL 35242</i> Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>Mh TWVO18 B140 A1. sin M21364819</i> <i>Mh TWRO18 C100 A2 sin M24450FC F</i> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4387.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <i>Thornie M. McDonald</i> Signature(s) of Debtor(s) <i>Harold Oliver McDonald</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

Attorney

Witness

WILLIAM B. JONES
ATTORNEY AT LAW
SUITE 100, CENTRAL CENTER
1000 AND 1001, NORTH AVENUE, S.W.
BIRMINGHAM, AL 35210

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS

That a combination of **HEARLY KING THOMPSON and co/100-----HULLANS**
(000,000.00)

in the instrument bearing, **Lowder Construction Company of Alabama, Inc.**, a corporation,
which is found in or GRANTEE, in and from by the GRANTEE herein, the subject of which is hereby acknowledged, the
and GRANTEE done by these persons, grant, bargain, sell and convey unto

Harold Oliver McDonald and wife, Thelma H. McDonald

which is found in or GRANTEE, in and from by the GRANTEE herein, the subject of which is hereby acknowledged, the
and GRANTEE done by these persons, grant, bargain, sell and convey unto

for J-N, Block 1, according to the map and survey of MAP OF A RESERVE
AND SUBDIVISION OF LOT 1-A, BLOCK 1, AND LOTS 1, 2, 3, 4, 5, 6-A,
BLOCK 7, STENBERGER, as recorded in Map Book 8, Page 2, in the
Public Office of Shelby County, Alabama.

Subject to easements and restrictions of record and current year
taxes.

NOTE: \$44,000.00 of the above recited purchase price was paid
from a mortgage loan closed simultaneously herewith.

NO 323-1759

IN WITNESS WHEREOF, the said GRANTEE, in and from by the GRANTEE herein, the subject of which is hereby acknowledged, the
and GRANTEE done by these persons, grant, bargain, sell and convey unto

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and GRANTEE done by these persons, grant, bargain, sell and convey unto

ATTEST

Thomas H. Lowder
Thomas H. Lowder

Lowder Construction Company of
Alabama, Inc.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, **THOMAS H. LOWDER**, a Notary Public in and for the County of **Jefferson**,
State of **Alabama**, do hereby certify that **THOMAS H. LOWDER**, President of **Lowder Construction Company of Alabama, Inc.**,
a corporation organized under the laws of the State of Alabama, and who is known to me, acknowledged before me on this day that, being
advised of the contents of the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and on
the part of said corporation.

Given under my hand and official seal this 10th day of November 1997

NOTARY
WILLIAM B. JONES
Attorney at Law

Inst # 1997-24659

08/06/1997-24659
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 23.60