

## Form furnished by LAND TITLE COMPANY

This instrument was prepared by

Send Tax Notice To:

David F. Ovson, Attorney at Law

~~Lange, Simpson, Robinson & Somerville~~(Name) 728 Shades Creek Parkway, Suite 120  
Birmingham, Alabama 35209

TORCHMARK CORPORATION

(Name) P. O. Box 2612 ~~ATTN: J. RANDOLPH FOX~~  
Birmingham, Alabama 35202

Address)

(Address)

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Hundred Thirty-Five Thousand and No/100 (\$435,000.00) Dollars

to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

TONY G. BRILL and wife, SUE C. BRILL

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto TORCHMARK CORPORATION(herein referred to as grantee, whether one or more), the following described real estate situated in Shelby  
County, Alabama, to-wit:

See the attached Exhibit "A" for the legal description of the property conveyed herein which is incorporated herein and made a part hereof.

Inst # 1997-24579

08/05/1997-24579  
12:05 PM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE  
002 MCD 446.00

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

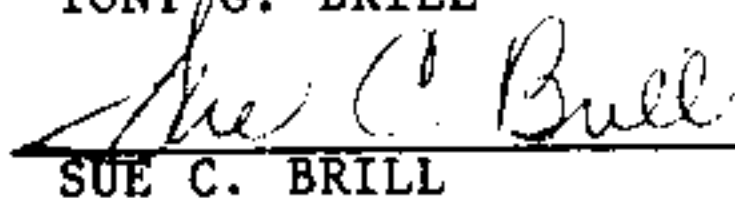
IN WITNESS WHEREOF, we have hereunto set 1st hand(s) and seal(s), this 1st day ofAugust 19 97.

(Seal)

  
TONY G. BRILL

(Seal)

(Seal)

  
SUE C. BRILL

(Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

## General Acknowledgment

I, Ruth S. Johnson, a Notary Public in and for said County in said State, hereby certify that TONY G. BRILL and wife, SUE C. BRILL whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.Given under my hand and official seal, this the 1st day of August 1997.NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: June 29, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.  
Notary Public

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EXHIBIT A  
(Real Estate Description)

Lot 205, according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, page 150, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997.
2. Easements, building setback lines and restrictions as shown on recorded map.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including but not limited to such rights set forth in Volume 129, Page 294.
4. Conditions, restrictions, covenants, easements, fees and assessments set forth in Declaration of Covenants and Restrictions of Shoal Creek Subdivision recorded in Book 19, Page 861; amended by instruments recorded in Book 23, Page 564 and Book 23, Page 567; and restated by instrument recorded in Book 370, Page 938.
5. Right-of-way easements and rights in connection therewith granted to The Water Works Board of the City of Birmingham in Book 301, Page 298.
6. Right-of-way granted South Central Bell recorded in Deed Volume 356, Page 420.
7. Right-of-way granted Alabama Power Company recorded in Deed 308, Page 651.
8. Right granted Alabama Power Company to instruct, operate and maintain all conduits, cables, translosures and other appliances and facilities useful or necessary for overhead and underground transmission and distribution of electric power and for underground communication service as set forth by instrument recorded in Book 21, Page 855.

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