

9707-1443

9402/9635

POWER OF ATTORNEY

THE STATE OF ALABAMA } In consideration of the full payment of the debt secured by mortgage executed by
LEE COUNTY }
LOUIS A NOTO AND RHONDA L NOTO

to FARMERS NATIONAL BANK OF OPELIKA, OPELIKA, ALABAMA, and recorded in
Book 290 of Mortgages at page 953 of the Records of the Judge of Probate of JEFFERSON
Alabama, to secure the sum of \$224,348.10

we hereby release, satisfy and discharge the said debt and mortgage and hereby empower TO THE PROBATE JUDGE OF
JEFFERSON COUNTY to enter satisfaction of the above described Mortgage on the records of the Probate
Office, JEFFERSON County, Alabama.

Witness our hand and seal, this 1 day of FEBRUARY 1994

By Jawanna P. Bassett
Title ADMINISTRATIVE ASSISTANT

THE STATE OF ALABAMA, LEE COUNTY.

I, Sylvia P. Robinson, a Notary Public, and for said County and
State, hereby certify that JAWANNA P. BASSETT whose name is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of
the contents of this conveyance, he executed same voluntarily on date same bears date

Given under my hand and seal of office, this the 1st day of February 1994

Sylvia P. Robinson
Notary Public
Lee County, Alabama.

1994 FEB 18 AM 10:46
NOTARY PUBLIC
WAS FILED ON

STATE OF ALABAMA LEE COUNTY OFFICE OF PROBATE JUDGE

I hereby certify that the subject instrument was filed in my office for record on the _____ day of _____
19_____, at _____ o'clock _____ M., and was duly recorded on the _____ day of _____
19_____, in _____ Book _____ at Page _____, and that the following tax has been
paid thereon:
Mortgage Tax \$ _____
Deed Tax \$ _____
Judge of Probate.

Inst # 1997-23895

Inst # 1997-23895

07/30/1997-23895
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

IN STABO...
TAY...
BUT TO...
OF THE...
CROOK...

RECORDED
INDEXED
BY
DATE

OFFICE OF PROBATE

Inst # 1997-23895

07/30/1997-23895
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
ODE MCD 11.00

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT THE FOREGOING IS A FULL TRUE AND CORRECT COPY OF THE INSTRUMENT WITH THE FILING OF SAME AS APPEARS OF RECORD IN THIS OFFICE IN VOL 740 RECORD OF - ON PAGE 7636 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 29 DAY OF Jan 1997

Michael F. Bolin

JUDGE OF PROBATE