



# JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE:  
Joseph Lee Moffett  
3157 Mac Ian Lane  
Birmingham, Alabama 35242

1997-23686

(Name) Martin, Drummond & Woosley, P.C.

(Address) 2204 Lakeshore Drive, Suite 130  
Birmingham, Alabama 35209

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Shelby COUNTY

That in consideration of ONE HUNDRED THIRTY-NINE THOUSAND FIVE HUNDRED DOLLARS NO/100\*\*\*\*DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Earl David Snider and wife, Scarlett A. Snider

(herein referred to as grantors) do grant, bargain, sell and convey unto

Joseph Lee Moffett and Lisa T. Moffett

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Lot 10-A, according to a Resurvey of Lots 7,8,9 and 10, Block 17, according to the Survey of Broken Bow South, as recorded in Map Book 11, page 117, in the Probate Office of Shelby County, Alabama.

\$ 88,500.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

Inst # 1997-23686

07/29/1997-23686  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO NOT REC 59.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 24th

day of July, 19 97

WITNESS:

(Seal)

Earl David Snider

(Seal)

(Seal)

Scarlett A. Snider

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, Hubert E. Rawson, Jr., a Notary Public in and for said County, in said State,

hereby certify that Earl David Snider and wife, Scarlett A. Snider

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 24th day of July, A.D., 19 97

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAY 6, 2001

Hubert E. Rawson, Jr.  
Notary Public