STATE OF	ALABAMA)
SHELBY	COUNTY) .

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Frank Corley Ellis, III and on the 22nd day of wife, Tonya M. Ellis
1997, and recorded in 441-, Page 23654 of the records with Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: Lot 28 in the 1978 Addition to Shelby Shores, recorded in Map Book 7, Page 88 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 22nd day of July , 1997 , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

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CO	RP(JHA	١Æ	SEA	۱L

NATIONAL BANK OF COMMERCE OF BIRMINGHAM /Steven D. Fleming Assistant Vice President

STATE OF ALABAMA JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{22n}{4}$ day of ___

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1908

This instrument prepared by:

Inst # 1997-23660

07/29/1997-23660 10:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HOD