RETURN TO: ALAN C DAVIS BARBARA C DAVIS 501 LAKEWOOD DR HARPERSVILLE, AL 35078

LOAN NO.: 219446 INV. NO.: C45-FNMA MBS POOLS INV. LOAN NO.: 1664192285 PIF DATE: JUNE 30, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH BANK OF WALKER, SBM AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF APRIL 27, 1992, EXECUTED BY ALAN C. DAVIS & BARBARA C. DAVIS, AND RECORDED IN MORTGAGE BOOK 1992, PAGE 12559, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBISON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JULY 22, 1997.

AMSOUTH BANK

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 622 4

THIS INSTRUMENT PREPARED BY: Mary Ellen Tatum

AMSOUTH BANK-MORTGAGE BANKING

POST OFFICE BOX 847 BIRMINGHAM, AL 35201 NOTARY PUBLIC

LEONORA ROBINSON

TITLE: ASSISTANT VICE PRESIDENT

MY COMMISSION EXPIRES JANUARY 3, 2001

PF012/MTA

Inst # 1997-23599

07/28/1997-23599 03:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOL NOB