

Inst # 1997-23525

07/28/1997-23525
11:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

474011

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF NEW YORK** (herein "Assignee"), whose address is
155 NORTH LAKE AVENUE, PASADENA, CA 91101
a certain Mortgage dated **May 27, 1997**, made and executed by
CHRISTIE W BURCH, an unmarried woman

to and in favor of **SCOTT MORTGAGE CORPORATION** and given to secure
payment of
ONE HUNDRED THREE THOUSAND FOUR HUNDRED & 00/100 (\$ 103,400.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

June 1 2027

which Mortgage is of record in Book, Volume, or Liber No. **1997**, at page **17587** (or as
No.) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6/04/97

Witness

Witness

Attest

Seal:

GAYLA SCHOFIELD

ASST VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **DIANNE MITCHELL**, **GAYLA SCHOFIELD**

WHOSE NAMES AS **DELIVERY OFFICER**, **ASST VICE PRESIDENT**

HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE **4th** DAY OF **June**, **1997**.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES MAR 28 2000

