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This form was prepared by <u>James R. Moncus</u> , Jr.									
address: 1313 Alford Avenue, Birmingham, AL 35226 tel. no: (205) 823-0894									
ASSIGNMENT OF MORTGAGE									
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 'Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 23, 1997, made and executed by Larry L. Richardson and Betty D. Richardson, husband and wife to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure									
payment of that certain first mortgage in the amount of \$234,000.00,									
which Mortgage is of record in Book, Volume or Liber No. INST#1997-16841									
at page of the <u>Probate</u> Records of Shelby									
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.									
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.									
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>May 23, 1997</u> .									
Allen. Beaton & Wimberly Mortgage. Inc. ITS:									
STATE OF ALABAMA COUNTY OF JEFFERSON O7/28/1997-23518 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 SNA 8.50									

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that FRANK BEATIN, whose name as VICE PRESIDENT of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day	Given	under my	hand			fice thi	is the	23rd	
a y	My commission expires: 2/23/2000								
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	Notar	Public							

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