

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <span style="border: 1px solid black; padding: 2px;">1</span>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> 600 North 18th Street Birmingham, Alabama 35291  Attention: _____  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) <b>Virgil Perkins</b> <b>9680 Highway 42</b> <b>Shelby AL 35143</b>  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1997-23332               1076354997-23332              SHELBY COUNTY JUDGE OF PROBATE              002 MCB 24.95           </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>Cecelia Perkins</b> <b>9680 Highway 42</b> <b>Shelby AL 35143</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>
5. The Financing Statement Covers the Following Types (or items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <b>3 TON American STANDARD Heat Pump</b> <b>Outdoor: Model 6H0036A 1K42 S# LY5181-6CF</b> <b>Indoor: Model TWH036B 1K41 S# M14353060</b>  For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index In Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>5225.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <b>Virgil Perkins</b> VIRGIL PERKINS Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business

SEND TAX NOTICE TO:

(Name) Virgil Perkins

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY }

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Earnestine Cribbs, a married woman; Jerrie Perkins, a single woman; and Evelyn Perkins, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Virgil Perkins

(herein referred to as grantee, whether one or more) all of our undivided interests in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the S.W. corner of Section 13, Township 22 South, Range 1 West and run 0 deg.-00'00" E and along the West line of Section 24 a distance of 70.65' to a point on the Northerly Right-Of-Way of Heart of Dixie Railroad (100.00' R.O.W.); thence N 82 deg.-12'06" E and run a distance of 247.60' to a point on the northerly right-of-way line of said railroad; thence N 67 deg.-07'16" E and run a distance of 259.00' to a point on the Northerly right-of-way line of said railroad; thence N 66 deg.-52'52" E and run a distance of 54.75' to a point on the northerly right-of-way line of said railroad; thence leaving said right-of-way on a bearing of N 01 deg.-05'41" E and run a distance of 166.76' to The Point of Beginning; thence N 08 deg.-54'19" W and run a distance of 121.23'; thence N 01 deg.-05'45" E and run a distance of 115.79' to the Southerly Right-Of-Way line of Shelby County Highway No. 42 (80' R.O.W.); thence S 89 deg.-11'35" E and run a distance of 121.23'; thence S 01 deg.-05'41" W and run a distance of 116.40' to The Point of Beginning. Said parcel contains 0.32 acres more or less.

The property hereinabove described and conveyed does not constitute any part of the homestead of the grantor, Earnestine Cribbs or her spouse.

06/10/1996-18799  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MEL 12.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_96\_\_.

THIS DEED MUST BE EXECUTED CONCURRENTLY WITH DEED FOR L INWOOD PERKINS AND GLADY S PERKINS

(Seal)

Earnestine Cribbs (Seal)

(Seal)

Jerrie Perkins (Seal)

(Seal)

Evelyn Perkins (Seal)

STATE OF ~~ALABAMA~~ NEW YORK

Putnam COUNTY }

General Acknowledgment

I, \_\_\_\_\_ the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Earnestine Cribbs, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of June, A. D., 19\_\_96\_\_.