STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional		This FINANCING STATEMENT is	presented to a Filing Officer	for
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to:	f TH	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER			
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529 Attention: Pre-paid Acct #	(Last Name First if a Andre First if a Andre First if a Mers) (Last Name First if a Merse First if a Merse)	Person)	<u> </u>		10:03 AN CERTIFIED SELSTOWN JUNE OF PROMIE SELSTOWN JUNE
Walcot. No T Wilson ville, AL Social Socurity/Tax ID#					
Additional debtors on attached UCC-E			ASSIGNEE OF SECURED PARTY	(IL	ast Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529 Social Security/Tax ID #)1				
Additional secured parties on attached UCC-E					
The Financing Statement Covers the Following	Types (or items) of Property:			······································	<u>.</u>
For value received, Debtor	CAN STANDA GHOUZOAIUUA TEUHOZOBIYA	attached in the state of the st	erete. At Punit. K830 FFC F E: M24370134	5A E B B C B	nter Code(s) From nck of Form That set Describes The ollsteral Covered y This Filing: 5 0 0
foregoing collateral. Record Owner of Property:		Cross 1	ndex in Real Estate Re	cords -	
Check X if covered: Products of Collateral	are also covered.			_	_
his statement is filed without the debtor's signature to perfect a security interest in collateral heck X, if so) itready subject to a security interest in another jurisdiction when it was brought into this state. Itready subject to a security interest in another jurisdiction when debtor's location changed to this state. In this state, which is proceeds of the original collateral described above in which a security interest is			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$		
perfected. acquired after a change of name, identity or co	rporate structure of debtor	L	Signature	(s) of Secured Party(les) thout debtor's Signature —	see Box 6
as to which the filing has lapsed. Signification of Debtor(s)	amber -	<u>, </u>	Signature(s) of Secured Party(iet		
Signature(8) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business			Type Name of Individual or Busin	ness	
) FILING OFFICER COPY — ALPHABETICAL (3)	FILING OFFICER COPY — ACKNOWLED FILE COPY — SECOND PARTY(S)	GEMENT (5) FI	E COPY DEBTOR(S)	D FORM — UNIFORM COMM Approved by The Secretary	

SEND TAX NOTICE TO: This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Stephen Chambers P. O. Box 752 - Cohumbiane, Alabama 35051 (205) 669-6204 (205) 669-6291 Fex(205) 669-3130 (Address) 100 Valentine Truit This instrument was prepared by wilsonally Ala 3518 Mike T. Atchison, Attorney at Law (Address) P O Box 822, Columbians, AL 35051 WARRANTY DEED JOINT TENANTR WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA know all men by these presents. SHELBY FIFTY ONE THOUSAND AND NO/100-----That in consideration of ____ to the undersigned grantee or grantees in hand paid by the GRANTEES herein, the receipt whereof it acknowledged, we. Samuel E. Braxton, a Siamic man, (herein referred to as granture) do grant, bergain, sell and convey unto Stephen W. Chambers and wife, Frances H. Chambers, therein referred to as GRANTEES) as joint tenants, with right of survivorable, the following described real estate situated in _____ County, Alabama to wit: Commence at the Southeast corner of the NW1/4 of NE1/4 of Section 7, Township 21 South, Range 2 East and run thence West along the South boundary of said 1/4-1/4 Section a distance of 82.79 feet; thence right 79 degrees 39 minutes a distance of 660.79 feet to the point of beginning; thence left 87 degrees 53 minutes a distance of 200 feet; thence right 87 degrees 53 minutes a distance of 96.0 feet; thence right 92 degrees 07 minutes a distance of 175.0 feet; thence right along an arc of 25 degrees radius and 38.25 length and through an angle of 87 degrees 53 minutes; thence continue & distance of 71.0 feet to the point of beginning. Situated in Shelby County, Alabama. Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way and permits of record. \$48,400.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith. Inst # 1997-134#4 05/01/1997-13424 11.30 001 TO HAVE AND TO HOLD Unto the said GRANTIES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that findens the joint lengary hereby created is severed or terminated during the joint lives of the grantees berein) in the event one grantee herein survives the police interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and sampns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my tour) beirs, executors, and administrators covenant with the said GRANTEES, their beirs, and assigns, that I am (we are) hwighly seized in fee simple of said premises; that they are free from all encumbrances, unless etherwise meted above; that I (we) have a good right to sell and convey the same as eforesaid; that I (we) will and my lour) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITHESS WHEREOF, I ___ have hereunto not___ WITNESS. STATE OF ALABAMA SHEI.BY a Notary Public in and for said County, in said State. the undersished suthority Samuel E. Braxton hereby certify that 16 known to me, afknowledged before me signed to the foregoing conveyance, and who_ whose name on this day, that, being informed of the contents of the conveyance on the day the same bears date. Gives under my hand and official seal this My Commission Expires: 10/16/2000

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