Mortgage Release and Power of Attorney

	+	•	22.23090	
		Inst + 199	37-22-	
THE STATE OF ALABAMA)			
SHELBY County	}	- 4.99	7-23090	
County	1	07/23/199 11:26 AM C	ERTIFIED	
KNOW ALL MEN BY THES	E PRESENTS: That th	ne debt secured by	that certain me	ortgage executed
byDAVID EARL BRASHER AND	D JANICE BRASHER			• • •
in favor of the First Bank of Childers	burg, Childersburg, AL.	dated 2nd da	y of <u>SEPTEME</u>	<u>19 89 , </u>
and recorded in the office of the Judge	e of Probate of	SHELBY	County, Alaba	ma, in Mortgage
Record 254 , page	942, has been paid	d in full, the receipt o	of which is hereb	y acknowledged,
	a consist and confirm	SHELBY COUNTY	JUDGE OF PRO	DBATE
and it does by these presents constitut	e, appoint and contient	<u></u>		
its true and lawful attorney, in fact, i	n its name and stead, as	nd on its behalf, to	enter a comple	te discharge and
satisfaction of said mortgage on the ma	argin of said record and	it does hereby ratify	y and confirm t	he acts of its said
attorney in the premises, as fully as if	done in its own proper	person.		
Dated this 21st	day of <u>JUL</u>	Υ		, 19 9 7
-	DIDOT BANK	OF CHILDERSE	NIDO CHILD	EDSBUDG AT
	By	emery /	Λ	
STATE OF ALA	BAMA, TALLA	DEGA	County	
I, MARY ANN MURPHY	, a	NOTARY		
in and for said County, in said State,	hereby certify that	MEMORY WILLIA	MSON	
whose name is signed to the foregoing	g Power of Attorney as	BRANCH MANAGER		of the
First Bank of Childersburg, Childersb	urg, AL, and who is kno	wn to me, acknowle	edged before m	e on this day, that
being informed of the contents of the P	ower of Attorney, he exc	cuted the same volu	intarily on the c	lay the same bears
date in his said official capacity, with	full Power and Authori	ity.		
Given under my hand and office	cial seal this the21s	stday of JULY		19 <u>27</u> .
My Commission Expires December 10, 2000	Ma	Max y	hugo 4	<u>e</u>
2400 111201 101 201				