

# Amendment to Mortgage Increasing Amount of Secured Debt

Mortgagor's name:	Terry K. Folmar	Tax I.D. or S.S. #	[REDACTED]
Mortgagor's name:		Tax I.D. or S.S. #	
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Mortgagee:	REGIONS BANK	Date of this amendment:	7/9/97, 19__
Date of mortgage:	2/26/97		
Mortgage recorded in	Shelby	County In Book	1997 Page 15637
Original amount of debt secured by mortgage:	\$ 212,131.99	Current balance:	\$ 212,131.99
Amount of debt secured by amended mortgage:	\$ 289,000.00		

Inst # 1997-22605

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, Regions Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--8/88)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154--1/87)
- ☒ Commercial Loan Agreement (LOH-153)
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☐ Real Estate Loan Agreement--Amendment (LSRS-REL-AMEND 5/20/87)
- ☐ \_\_\_\_\_

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 289,000.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT

Post Office Box 565  
Address for notices  
Fairfield, AL 35064  
\_\_\_\_\_  
Address for notices  
\_\_\_\_\_  
Address for notices

X \_\_\_\_\_ L.S.  
Mortgagor Terry K. Folmar  
X \_\_\_\_\_ L.S.  
Mortgagor  
X \_\_\_\_\_ L.S.  
Mortgagor

REGIONS BANK

By: Will A. Smith  
Its Loan Officer


07/18/1997-22605  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SMA 128.85

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,  
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Terry K. Folmar whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10<sup>th</sup> day of July, 1997.

  
Notary Public

My Commission Expires 3/26/2001

~~MY COMMISSION EXPIRES JULY 24, 1999~~

THE STATE OF ALABAMA,  
COUNTY.

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing conveyance and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

THE STATE OF ALABAMA,  
COUNTY.

I, \_\_\_\_\_, a Notary Public in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the \_\_\_\_\_, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

EXHIBIT "A"

Inst # 1997-22605

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the NW 1/4 of the Ne 1/4 of said Section 12; thence North 00 degrees 25 minutes East along West line of said 1/4-1/4 a distance of 225.46 feet; thence South 84 degrees 18 minutes 35 seconds East a distance of 111.38 feet; thence North 10 degrees 01 minutes 25 seconds East a distance of 502.91 feet; thence North 28 degrees 47 minutes 25 seconds East a distance of 505.14 feet; thence South 61 degrees 12 minutes 35 seconds East a distance of 25.0 feet to a point on the Easterly R. O. W. line of Chandalar Place (50' R. O. W.); said point being the Point of Beginning; thence North 28 degrees 47 minutes 25 seconds East along said R. O. W. line a distance of 107.83 feet; thence leaving said R. O. W. line South 68 degrees 33 minutes 34 seconds East a distance of 111.13 feet; thence South 22 degrees 00 minutes West a distance of 91.39 feet; thence North 75 degrees 42 minutes 35 seconds West a distance of 125.0 feet to the Point of Beginning.

Minerals and mining rights excepted.

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