

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, Al. 35124

Send Tax Notice to:

(Name) Anthony Montore
(Address) 145 Roy Court
Helena, Al. 35080**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA****SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,**That in consideration of One Hundred Thirty Two Thousand Two Hundred Eight & No/100----- DOLLARS
to the undersigned grantor, J. Harris Development Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Anthony Montore, a single man

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama; to-wit:Lot 12, according to the Survey of Laurel Woods, 6th Sector, as recorded in
Map Book 21 page 141 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Mineral and mining rights excepted.SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any; (3) Mineral and mining rights, if any.\$118,950.00 of the purchase price recited above was paid from the proceeds of a
first mortgage loan executed and recorded simultaneously herewith.Inst # 1997-22543
07/18/1997-22543
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 22.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is
authorized to execute this conveyance, hereto set its signature and seal,this the 2nd day of July, 19 97

ATTEST:

Secretary

J. Harris Development Corporation

By

Jack A. Harris

Vice President

STATE OF ALABAMA**Shelby County }**

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harriswhose name as Vice President of J. Harris Development Corporation, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 2nd day of July, 19 97

My Commission Expires:

Notary Public

Inst # 1997-22543