STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 682-07689802 WHEN RECORDED MAIL TO: **BOBBI JO BURGAN** FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

GUY DAVID CUNNINGHAM & WIFE JANE BROWNE CUNNINGHAM Borrower:

Beneficiary: SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: October 24, 1986 Date Recorded: October 30, 1986

Book: 97

, Liber: NA

Tax Id: NA

, Volume: NA

, Fiche 📲

Page: 821

Pin #: NA

, Tct: NA

, Document: NA

, Folio: NA

35244

, Instrument: NA

, BIRMINGHAM

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN AL

Property Address: 2107 FLOWERWOOD DR and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 22, 1997 Мау

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on 6-23-97 Dage

in Inst # 1997,

SHEILA WHIPP WITHESS

:MEĹISŠA MCNEILL

WITNESS

STATE OF MARYLAND

ASSISTANT SECRETARY

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in said State, 22, 1997 On this May personally appeared JENNIFER J. SUBLESKI and MISTY D. SMITH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation

executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

26, 2000 COMMISSION EXPIRES: February

/AL