

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXX~~) mortgage executed by _____
Shelby County Advocacy Center, Inc.
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
INST #1887-02621
In _____ Book No. _____, Page No. _____, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1997-22452

07/17/1997-22452
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 7 day of July, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of July, 19 97

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Ray H. Taylor
Notary Public

EXHIBIT A
0.57 ACRE PARCEL

Commence at the NE Corner of the SW1/4 of the NE1/4, Section 24, Township 21 South, Range 1 West; thence run south along the east line of said 1/4 1/4 for 214.74 feet to the westerly right-of-way line of Alabama Highway No. 25; thence turn an angle of 28 degrees 11 minutes to the right and run southerly for 322.00 feet; thence turn an angle of 84 degrees 15 minutes 37 seconds to the right and run 102.60 feet to a point on the westerly right-of-way of said Alabama Highway No. 25, being the point of beginning of the parcel of land herein described; thence continue along the last described course for 198.90 feet to a point; thence turn an angle of 95 degrees 42 minutes 36 seconds to the right and run 146.84 feet to a point; thence turn an angle of 101 degrees 39 minutes 24 seconds to the right and run 142.24 feet; thence turn an angle of 18 degrees 00 minutes 05 seconds to the left and run 28.64 feet; thence turn an angle of 20 degrees 29 minutes 32 seconds to the right and run 64.36 feet to a point on the aforementioned Alabama No. 25 right-of-way; thence turn an angle of 93 degrees 32 minutes 19 seconds to the right and run along said right-of-way along a curve to the right, having a radius of 894.94 feet and a central angle of 5 degrees 52 minutes 06 seconds, for an arc distance of 91.66 feet to the point of beginning. Said parcel contains 0.57 acre .

01/27/1997-0262
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 SNA 66.00

This description is based on a survey by Thomas E. Simmons, LS # 12945 dated 7/6/87 of a 1.2 acre tract from which this 0.57 acre parcel is taken.

Together with all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Borrower for the purpose of or used or useful in connection with the improvements located or to be located in the Real Estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to the Real Estate, and whether in storage or otherwise, wheresoever the same may be located. The personal property and fixtures to be conveyed and mortgaged shall include, without limitation, all lumber and lumber products, bricks, stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, wires and wiring, plumbing and plumbing fixtures, air conditioning and heating equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

07/17/1997-22452
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

Inst # 1997-22452

Inst # 1997-02621