

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(UNDEVELOPED LAND)~~ mortgage executed by \_\_\_\_\_  
William A. McNeely, III  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
INST #1997-03598  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 435, according to the survey of Grande View Estates, Givianpour Addition to  
Alabaster, 4th Addition, as recorded in Map Book 21, Page 100 in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and  
mining rights excepted.

Inst # 1997-22448

07/17/1997-22448  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 9 day of July, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: C. HOUSTON GILLESPIE  
ITS: ASST. VICE PRESIDENT.

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT of  
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9 day of July, 1997  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Nancy Adams  
Notary Public

Please Debit the following account:  
My Recording Fee \$14.158005  
My Recording Fee \$1.57609  
Total \$15.724005  
Paid By \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS