

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
Reamer Development Corp.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated  
2-9-93 and recorded in the Probate Office of Shelby County, Alabama, in Book  
Volume 1993 Page 03818, and for such consideration, the receipt  
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest  
and to the following described property in Shelby County, Alabama, to wit:

Lot 263, according to the Map and Survey of Eagle Point, 2nd Sector,  
Phase 2, as recorded in Map Book 19, Page 67, in the Office of  
the Judge of Probate of Shelby County.

And it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by his proper  
Officer who is thereunto duly authorized on this the 14th day of July  
19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY:

William G. Sanders Jr

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose  
name as SENIOR VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 14th day of July  
19 97.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

07/16/1997-22332  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DCL MCI 8.50

B Chan Title