Send Tax notice to: Raymond H. Fraser, III 150 Roy Court

0

7-222

Ø

Helena, AL 35080

(Mame)

Holliman, Shockley & Kelly

2491 Pelham Parkway

(Address) ...

Pelham AL 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS.

One Hundred Seventeen Thousand Nine Hundred and no/100 --- Dollars That in consideration of

a corporation. J. Harris Development Corporation to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Raymond H. Fraser, III and wife, Melissa B. Fraser

(herein referred to an GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate. situated in Shelby County, Alabama, to wit:

Lot 20, according to the Survey of Laurel Woods, 6th Sector, as recorded in Map Book 21 page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 112,000.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1997-22270

07/15/1997-22270 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.50 J3N 100

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons

Jack A. Harris IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of July 19 97

ATTEST:

J. Harris Development Corporation

STATE OF COUNTY OF She1by

a Notary Public in and for said County in said the undersigned authority Jack A. Harris State, hereby certify that Vice- President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

2nd day of Given under my hand and official seal, this the

8/29-98

19 97 July Notary Public

FORMINO LT004