

STATE OF GEORGIA
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1 (Revised 1/1/1995)

Form must be typed. Read instructions on back before filling out form.

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE, STATE OF GEORGIA.

1A. Debtor Name and Mailing Address: ☐ Individual (Last, First, Middle Name)
☒ Business (Legal Business Name)
Intown Suites Southpark, LLC
2102 Piedmont Road
Atlanta, Georgia 30324

1B. Enter Social Security /Tax ID # _____ 1C. ☐ Check if exempt under Item 6

2A. Debtor Name and Mailing Address: ☐ Individual (Last, First, Middle Name)
☐ Business (Legal Business Name)

2B. Enter Social Security /Tax ID # _____ 2C. ☐ Check if exempt under Item 6

3A. Debtor Name and Mailing Address: ☐ Individual (Last, First, Middle Name)
☐ Business (Legal Business Name)

3B. Enter Social Security /Tax ID # _____ 3C. ☐ Check if exempt under Item 6

4. Secured Party Name and Mailing Address: ☐ Individual (Last, First, Middle Name)
☒ Business (Legal Business Name)
Tucker Federal Bank
2355 Main Street
Tucker, Georgia 30084

ABOVE SPACE FOR RECORDING INFORMATION ONLY

5. Assignee Name and Mailing Address ☐ Individual (Last, First, Middle Name)
☐ Business (Legal Business Name)

6. Exceptions for Social Security/Tax ID# -- O.C.G.A. 11-9-402(9): Financing Statement filed to perfect a security interest in collateral already subject to a security interest in another jurisdiction when it is brought into this state or when the debtor's location is changed to this state, or the debtor is not required to have such a number.

7. ☐ Check Only if BOTH: (i) Collateral is consumer goods as defined in O.C.G.A. 11-9-109 and (ii) the secured obligation is originally \$5,000 or less, and give maturity date (MONTH/DAY/YEAR) or state "None" _____

8. Check ONLY if applicable.
A. ☐ Collateral on Consignment.
B. ☐ Collateral on Lease.

9A. This financing statement covers the following types or items of collateral:

See Exhibit A attached hereto.

9C. Enter collateral code(s) from back of form that best describes collateral covered by this filing:

9D. Number of additional sheets presented: _____

9B. ☐ Products of collateral are also covered.

10. Check if applicable and include reasonable description of the real estate in Item 9A:

A. ☐ Crops growing or to be grown. B. ☐ Minerals or the like (including oil and gas) or accounts subject to O.C.G.A. 11-9-103(5). C. ☐ Fixture filing pursuant to O.C.G.A. 11-9-313.

11. Name of the Record Owner(s) or Record Lessee(s) (if debtor does not have an interest of record in the real estate):

12. County or Counties in which the affected real estate is located (Must be identified if filing covers crops, mineral or fixtures):

Shelby

13. This statement is filed without the debtor's signature to perfect a security interest in collateral (check only if applicable):

- A. ☐ already subject to a security interest in another jurisdiction when it was brought into this state or debtor's location changed to this state;
B. ☐ which is proceeds of the original collateral described above in which a security interest was perfected;
C. ☐ as to which the filing has lapsed;
D. ☐ acquired after a change of debtor's name, identify or corporate structure; or
E. ☐ described in a security agreement / real estate mortgage attached hereto in accordance with O.C.G.A. 11-9-402(1).

14. Signature(s) of Debtor(s) INTOWN SUITES SOUTHPARK, LLC

By: _____

15. Signature(s) of Secured Party(ies) TUCKER FEDERAL BANK

By: _____

16. Return Copy To: Name and Address

Arnall, Golden & Gregory
1201 West Peachtree Street
Suite 2800
Atlanta, Georgia 30309

STATE OF GEORGIA - FINANCING STATEMENT
UCC-1 (REVISED 1/1/1995)

FORM MUST BE TYPED.
READ INSTRUCTIONS ON BACK

EXHIBIT "A"

TO

**FINANCING STATEMENTS
SECOND PRIORITY MORTGAGE, SECURITY AGREEMENT
AND ASSIGNMENT OF LEASES...
BORROWER'S AFFIDAVIT
ACCESSIBILITY INDEMNITY AGREEMENT
SECOND PRIORITY LOAN AGREEMENT
ENVIRONMENTAL INDEMNITY AGREEMENT**

Lot 9-A, according to a Resurvey of Lots 9 and 10, Southpark, as recorded in Map Book 22, page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1997-22115

07/14/1997-22115
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 16.00