

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
REAMER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated  
SEE BELOW \_\_\_\_\_ and recorded in the Probate Office of \_\_\_\_\_ SHELBY \_\_\_\_\_ County, Alabama, in Real  
Volume \_\_\_\_\_ SEE BELOW \_\_\_\_\_, Page \_\_\_\_\_ SEE BELOW \_\_\_\_\_, and for such consideration, the receipt  
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in  
and to the following described property in \_\_\_\_\_ SHELBY \_\_\_\_\_ County, Alabama, to wit:

LOTS 901, 919, 924, 929, 930, 931, 943, 942, 918, 936, AND 925  
EAGLE POINT, 9TH SECTOR.

RECORDED IN INST # 1997-4644 DATED 2-7-97  
RECORDED IN INST # 1996-31587 DATED 9-25-96  
RECORDED IN INST # 1996-3245 DATED 1-16-96  
RECORDED IN INST # 1996-26591 DATED 8-14-96  
RECORDED IN INST # 1996-20095 DATED 5/30/96  
RECORDED IN INST # 1993-24185 DATED 8/12/93  
RECORDED IN INST # 1997-17439 DATED 6/4/97

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the \_\_\_\_\_ 26TH \_\_\_\_\_ day of \_\_\_\_\_ JUNE \_\_\_\_\_  
19 \_\_\_\_\_ 97 \_\_\_\_\_.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: \_\_\_\_\_

William G. Sanders Jr

ITS: \_\_\_\_\_ SENIOR VICE PRESIDENT \_\_\_\_\_

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. \_\_\_\_\_ whose  
name as \_\_\_\_\_ SENIOR VICE PRESIDENT \_\_\_\_\_ of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this \_\_\_\_\_ 26TH \_\_\_\_\_ day of \_\_\_\_\_ JUNE \_\_\_\_\_  
19 \_\_\_\_\_ 97 \_\_\_\_\_.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 14, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

07/14/1997-22006  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 15.50

Inst # 1997-22006