PARTIAL RELEASE

STATE OF ALABAMA	
SHELRY COUNTY	07/14/1997-21983 09:46 AM, CERTIFIED
	COUNTY JUDGE OF PROBATE
KNOW ALL MEN BY THESE PRESENTS,	That, SHELBY COOK 8.50
The undersigned First Commercial Bar hereby release the real property mortgage exe	k, an Alabama banking corporation, does
BROOKCHASE ESTATES, LLC	<u> </u>
which said mortgage was recorded in the Off	fice of the Judge of Probate of
1996-08490	
and for good and valuable consideration, the undersigned does hereby release, remise, qui	receipt of which is hereby acknowledged, the it claim, and convey unto
of the right, title, and interest of the undersi	gned in and to the real property described in
LOT 10 ,ACCORDING TO THE ST PHASE 1, AS RECORDED IN MAP BOOK 21 OFFICE OF SHELBY COUNTY, ALABAMA; B COUNTY, ALABAMA.	URVEY OF BROOKCHASE ESTATES, , PAGE 49, IN THE PROBATE EING SITUATED IN SEHLBY
It is expressly understood and agreed the the lien of said mortgage as to the remainders said mortgage.	at this release shall not in any manner affect r if the property described in and secured by
	First Commorcial Rank has hereunta set
its hand and seal on this day of	ned First Commercial Bank has hereunto set
	FIRST COMMERCIAL BANK
· • • • • • • • • • • • • • • • • • • •	PAUL M. SCHABACKER ITS: VICE PRESIDENT
STATE OF ALABAMA SHELRY COUNTY	
that PAUL M. SCHABACKER	d for said county in said state, hereby certify, whose name as VICE PRESIDENT
instrument and who is known to me, ackn	nking corporation, is signed to the foregoing owledged before me on this day that, being executed the same voluntarily for and as the
Given under my hand and seal this 9TH	day of, 19
	Melinda C. Mc Callone Notary Public
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MY COMMISSION EXPIRES OCTOBER 28, 2000