THIS INSTRUMEN	T PREPARED BY: (NAME) <u>Compass Bank</u>	(Jason McCay	,, \(\sigma_{\chi} \)		
	(ADDR	ESS) <u>15 South 2(</u>	th Street, I	3'hem, AL 35233	- 	
STATE OF ALABA	MA)					
	fferson)	FULL SATI	SFACTION OF	RECORDED LIEN		
•.						
KNOW ALL ME	N BY THESE PRESENTS,	That, Compass Bank,	a corporation, ack	nowledges full payment o	f the indebted-	
ness secured by the	it certain mortgage execute	d by <u>Jon P. Shur</u>	grue, a mari	ied man & Douglas	Rasco, a	
narrie <u>d man & B.S.R</u>	. Homebuilders, LL	c, an Alabama Li Liability		n <u>March 25, 1994</u>		
which said mortgag	e was recorded in the office	e of the Judge of Probat	te Court ofS	She1by	County,	
Alabama, in		Instrument # 1 Book No.		Page No.		
(and assigned to		in	Bo	ok No		
Page No.	Page No), and does further hereby release and satisfy said mortgage.					
			Tact #	1997-21878		
			IND			
			~~ (14 (1	997-21878		
			ALLETP AM	CERTIFIED		
			SHELBY COUNT OO! HC	Y JUDGE OF PROBAIL		
	•					
In Witness Whe	ereof, Compass Bank, a cor	rporation, has caused th	hese presents to b	e executed this <u>10th</u>	day of	
July	+	19 <u>97</u> .				
		Compa	ss Bank	An	· · · · · · · · · · · · · · · · · · ·	
		ву	Cillet all	<u>u</u>		
		Its:	VT			
:						
STATE OF ALABAI	MA ;)					
COUNTY OF Jeff	er500)					
				<u> </u>		
L the underside	ed Notary Public, in and for	r eaid Couety in eaid St	rata, barabu sartifu	Robert T	adda	
i, the undersign	ed Notary Public, in and to	said County in Said St	کم من ال	President	<u>, </u>	
•						
	orporation, is signed to the			•		
: day that, being infor	med of the contents of the	instrument,Y	1 <u>C</u> as	such officer and with ful	l authority, ex-	
ecuted the same vo	luntarily for and as the act o	of said corporation.				
<u> </u>		7th 7	, <u>, </u>]	
Given under my har	nd and Official seal this 🔣	day of		. 19		
MY	COMMISSION EXPIRES FEBRUARY	20,2000	Mr. Mila	na. Wil		
· •		Notary I	Public	Mar Wil	<u> </u>	

Form No. 99/33-1217 Rev. 3/96