Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

5 B 45 A

Regions Mortgage, Inc. #:3342151 "Morgan" Lender ID:S01/PIF 6-18-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK S/B/M SECOR BANK S/B/M HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOBS HEREBY CERTIFY, that a certain Mortgage dated 06/08/1972, made and executed by GROVER H MORGAN AND WIFE MARY C MORGAN, to secure payment of the principal sum of \$32,400.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the State of ALABAMA, Recorded 06/09/1972 as Instrument No. na Book/Reel/Liber 323, Page/Folio 289, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1785 Techumseh Trl, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank s/b/m Home Federal Savings and Loan Association of Birmingham by its authorized agent, Regions Mortgage, Inc.

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On Con To I Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 GTJ-19970830-0013 ALSHELB 01117 SHELBY AL BAT: 6391/3342161 KXALDOM1

-05t # 1997-21618

07/10/1997-21618 10:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HCD