

RECORDING REQUESTED BY:

Inst # 1997-21598

AND WHEN RECORDED MAIL TO:
MALONE MORTGAGE COMPANY AMERICA, LTD.
8214 WESTCHESTER DRIVE, SUITE 606
DALLAS, TX 75225

07/10/1997-21598
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001: MEL... 8.50

Case No. 011-4224272-729
Loan No. 510574

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHELLE SMITH, A SINGLE PERSON

and dated JULY 7, 1997, to
PRESIDENTIAL MORTGAGE CORP.

a corporation organized under the laws of ALABAMA
201 VULCAN ROAD, SUITE 100
BIRMINGHAM, AL 35209

, and who's principal place of business is

and recorded in Book/Volume No. 1997, page(s) 21597, as Document No. SHELBY
County Records, State of ALABAMA described hereinafter as follows:
LOT 11, ACCORDING TO THE SURVEY OF WILLOW POINT, PHASE 2, AS RECORDED IN MAP
BOOK 22, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 7th day of July, 1997.

PRESIDENTIAL MORTGAGE CORP.,

By: Dee Parks, CEO by Gloria Brown
DEE PARKS, CEO, BY GLORIA BROWN, ATTORNEY IN
Its: Attorney in fact for Presidential
FACT FOR PRESIDENTIAL MORTGAGE CORPORATION
Mortgage Corporation

(ACKNOWLEDGEMENT: FOR REPRESENTATIVE)

CAPACITY

STATE OF TEXAS

SS:

COUNTY OF DALLAS

This INSTRUMENT was acknowledged before me on JULY 7, 1997
by GLORIA BROWN
as ATTORNEY IN FACT
of PRESIDENTIAL MORTGAGE CORPORATION

Tracy D. Lewis
Signature of notarial officer

TRACY D. LEWIS

(Seal, if any)

Title (and Rank) _____

My commission expires: _____