

MULTI

A#: 228216
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35244, does hereby grant, sell assign, transfer and convey, unto

NATIONSBANC MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

a certain Mortgage dated May 15, 1997 made and excuted by WILLIAM J CHERRY AND WIFE, ELIZABETH E CHERRY to and in favor of AMSOUTH BANK OF ALABAMA given to secure payment of \$137,000.00 and maturity date of 06-01-27 which mortgage is of record in Book, Volume, or Liber No. 1997 at Page 16837 (or as No.) of the Official Records of SHELBY County State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

Inst # 1997-21321

07/08/1997-21321
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 21st day of May, 1997

Jane Nelson
Witness: Jane Nelson

Kathy Nobles
Witness: Kathy Nobles

AMSOUTH BANK OF ALABAMA

Stuart Jaffe
Vice President

LuAnn Bowman
Attest: LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 21st day of May, 1997

This instrument prepared by
JULIA GODFREY
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471

Julia Sellers Godfrey
Notary Public
My Commission Exp. 2/24/99

