| | | , | | | |
|---|---|---|--|---|---|
| | TRAN | SFER ANI |) ASSIGNMEN | Ţ | |
| STATE OF COUNTY OF | ALABAMA F JEFFERSON |) | | | |
| sell, convey, | RECEIVED, the unassign and deliver unattgage. Inc. | | | ssors and assigns. | gain, |
| those certain to below, togeth interest in and | mortgages hereinafte er with debts thereby I to the lands and pro | y secured, the | ularly described, a notes therein desc | nd filed as indicated ribed and all its | |
| NAMES(S) C MORTGAGO | | BOOK | PAGE | COUNTY | STATE |
| ADAM D. I STEPHANII husband an | E MCGEE BLAIR | 1997 | 31766 | Shelby | Alabama |
| | • | | | _ ·· | |
| THIS TRANS | SFER AND ASSIGN | IMENT IS w | ithout-recourse upo | n the undersigned. | |
| TO HAVE Al | ND TO HOLD unto | the said | , its successors | and assigns, forever | • |
| caused these p | resents to be execute | ed this the 27 | | of said mortgages has | s Ç |
| June | , 1 9 <u>9</u> | <u>/</u> · | | | 7 2 L L L L L L L L L L L L L L L L L L |
| | | CC | ATS & CO., INC | • | STAN THE SECOND |
| | | DV | A | | 0 T T E |
| | | BY | R.B. COATS, III | PRESIDENT | - 6 6 |
| ATTESTED I | x: Dung | LAM | elle | • • • | 720 |
| STATE OF A | LABAMA) | | | | |
| | JEFFERSÓN) | | | | |
| certify that R.I foregoing instructional that, being info | ned authority, a Not B. Coats, III, who is nument, and who is knowned of the content cuted same voluntari | President of nown to me, s of the conve | Coats & Co., Inc., acknowledged before as such | ore me on this day officer with full | by |
| GIVEN UNDI June | ER MY HAND ANI , 19 _ 97. | OFFICIAL | SEAL this the 27 | th day of | |
| | | | , M | | |

My Commission Expires
May 16, 2000

My Commission expires:

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209