

The Mortgage, Dated December 4th 19 92 executed by
February 25th 94
Truman W. Hughes and wife, Mary D. Hughes

to Merchants & Planters Bank, Montevallo, A Corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber of Mortgages, on page Inst. #1992-29916
Inst. #1994-07187

is paid and is hereby discharged.

WITNESS my hand and seal this 2nd day of July 19 97

Signed, Sealed and Delivered in presence of

Attest:

Agnes M. Niven
 Its Vice President

Merchants & Planters Bank [L. S.]

[Signature]
 Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama } ss.
 County of Shelby

On this 2nd day of July 19 97, before me, a Notary Public within and for said
 County, personally appeared J. P. Kelly and Agnes M. Niven
 to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
 instrument to be the free act of said Corporation.

(Seal)

[Signature]
 Notary Public Notary Public, Alabama State At Large
My Commission Expires Jan 23 2001
 My Commission Expires

REGISTER'S OFFICE,

County of } ss.

Received for Record this

day of

A. D. 19 at o'clock M., and

Recorded in Liber of

on page

Register.

Discharge of Mortgage SHORT FORM

TO
 Inst # 1997-21204

07/07/1997-21204
 12:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 9.50

Inst # 1997-21204