Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628 Inst \* 1997-21154

D7/D7/1997-21154 11:57 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 HCD 1 1 8.50

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:245196 "MACPHERSON" Lender ID:920/784498881 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/30/1995, made and executed by
CHARLES E. MACPHERSON AND JOCELYN C. MACPHERSON, HUSBAND AND WIFE to secure
payment of the principal sum of \$115,000.00 plus interest, originally to THE
HUTSON COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded
07/05/1995 as Instrument No. 1995-17481 is now Paid and Satisfied, and is
therefore discharged.

Property Address: 938 Chestnut Oak Ci, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On \_\_June 27. 1997....

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON June 27, 1997 I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice president, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Notary Expires: 02 28/1998

\*

(This area for notarial seal)

Document Prepared By:

Jennifer Carter, CMC, P.O. Box/5628 Montgomery, AL, 36103-5628

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